



2019-2020 GOVERNOR'S CITATION

PART I - Due to the District Office by July 1, 2019

Club: _____

Person Completing Form: _____

E-mail: _____

Phone #: _____

Please answer all questions. Use additional paper, if needed.

1. What will your club do to "Connect the World" in your community?

2. Why is your club's goal to accomplish this?

3. What is your club's plan to achieve this goal?

PART II—Due to the District Office by July 11, 2020

1. Did your club achieve this goal?

3. How did your club and community benefit?
