



2018-19 Governor's Citation

PART I - Due to the District Office by July 1, 2018

Club: _____

Person Completing Form: _____

E-mail: _____

Phone #: _____

Please answer all questions. Use additional paper, if needed.

1. What will your club do to "Be the Inspiration" in your community?

2. Why is your club's goal to accomplish this?

3. What is your club's plan to achieve this goal?

PART II—Due to the District Office by March 31, 2019

1. Did your club achieve this goal?

3. How did your club and community benefit?
