



**2021-2022 GOVERNOR'S CITATION**

***PART I - Due to the District Office by July 1, 2021***

Club: \_\_\_\_\_

Person Completing Form: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone #: \_\_\_\_\_

Please answer all questions. Use additional paper, if needed.

1. What will your club do to "Serve to Change Lives" in your community?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What is your club's goal to accomplish this?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. What is your club's plan to achieve this goal?

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\_\_\_\_\_  
\_\_\_\_\_

***PART II—Due to the District Office by July 11, 2022***

1. Did your club achieve this goal?

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\_\_\_\_\_  
\_\_\_\_\_

3. How did your club and community benefit?

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\_\_\_\_\_