

2021-2022 “BEST CLUB” AWARDS

The purpose of the District 7390 “Best Club” Awards is to encourage Clubs to aggressively pursue excellence through friendly competition with like sized clubs.

To encourage participation there are 6 Club size categories, based upon the membership reported on the June 30, 2021 Semi-Annual Report. The Club’s category will not change throughout the Rotary year even if its membership rises or declines. Any new Clubs will be assigned based upon the number of charter members. The 2021-22 categories are:

| | | | |
|-------------|----------------------|---------------|--------------------|
| Extra Small | Less than 15 members | Small | 16 to 25 members |
| Medium | 26 to 35 members | Large | 36 to 45 members |
| Extra Large | 46 to 85 members | Extraordinary | 86 or more members |

Clubs will track their own accomplishments through June 30, 2022 on the Report Form and submit it to the District Office by July 11, 2022.

Previous winners:

2011-12

| | |
|---------------|-------------------|
| Small | Mechanicsburg |
| Medium | Lancaster-Sunrise |
| Large | Elizabethtown |
| Extra Large | Carlisle |
| Extraordinary | York |

2012-13

| | |
|---------------|----------------------|
| Extra Small | Susquehanna Township |
| Small | Harrisburg-Keystone |
| Medium | Lancaster-Sunrise |
| Large | Gettysburg |
| Extra Large | Carlisle |
| Extraordinary | York |

2013-14

| | |
|---------------|-----------------------|
| Extra Small | Lancaster Penn Square |
| Small | Harrisburg-Keystone |
| Medium | Lancaster-Sunrise |
| Large | Elizabethtown |
| Extra Large | Carlisle |
| Extraordinary | York |

2014-15

| | |
|---------------|-----------------------|
| Extra Small | West Shore |
| Small | Lancaster Penn Square |
| Medium | Harrisburg-Keystone |
| Large | Lancaster-Sunrise |
| Extra Large | Elizabethtown |
| Extraordinary | York |

2015-16

| | |
|---------------|---------------------|
| Extra Small | None |
| Small | West Shore |
| Medium | Harrisburg-Keystone |
| Large | Lancaster-Sunrise |
| Extra Large | Mechanicsburg-North |
| Extraordinary | Harrisburg |

2016-17

| | |
|-------------|-------------|
| Extra Small | New Holland |
| Small | West Shore |

| | |
|---------------|---------------------|
| Medium | Shippensburg |
| Large | Carlisle-Sunrise |
| Extra Large | Mechanicsburg-North |
| Extraordinary | Harrisburg |

2017-18

| | |
|---------------|---------------------|
| Extra Small | New Holland |
| Small | Mechanicsburg |
| Medium | Harrisburg-Keystone |
| Large | Carlisle-Sunrise |
| Extra Large | Mechanicsburg-North |
| Extraordinary | York |

2018-19

| | |
|---------------|-----------------------|
| Extra Small | Lancaster Penn Square |
| Small | Littlestown |
| Medium | |
| Large | Carlisle-Sunrise |
| Extra Large | Mechanicsburg-North |
| Extraordinary | Harrisburg |

2019-20

| | |
|---------------|-------------------------|
| Extra Small | Lancaster Penn Square |
| Small | Northern Lebanon County |
| Medium | Shippensburg |
| Large | Carlisle-Sunrise |
| Extra Large | Mechanicsburg-North |
| Extraordinary | Harrisburg |

2021-22 "BEST CLUB" AWARDS REPORT FORM

Club Name: _____

Category: _____

THE ROTARY FOUNDATION

| | | | |
|--|---------|--|--|
| EREY (Every Rotarian Every Year) Percentage of Members who donate to the Annual Fund | | | |
| 5 points per member who attains a PHF (Paul Harris Fellow) designation during the year | X 5 = | | |
| MD (Major Donor) Ten points per member who attains a MD status during the year | X 10 = | | |
| Percentage of members who achieve sustaining member status during the year | | | |
| Per Capita donation of membership | | | |
| New Paul Harris Society members | X 20 = | | |
| New Arch Klumpf Society Members | X 250 = | | |

MEMBERSHIP

| | | | |
|--|----|--|--|
| Percent Increase in Membership (Ending Membership divided by starting membership) (1 to 5% gets 25 points, 5.1 to 10% gets 50 points, One point for every % point over 10%.) | | | |
| Conduct New Member Orientation (Yes or No) (Points only awarded for yes) | 10 | | |
| Written Membership Plan in Place (Yes or No) (Points only awarded for yes) | 20 | | |

YOUTH SERVICES – Participation in Youth Programs

| | | | |
|--|--------|--|--|
| 10 Points for Each Inbound, Outbound or STEP Youth Exchange student sponsored or hosted during the 2021-2022 rotary year | | | |
| 5 Points for Each RYLA Student Sponsored (RYLA June 2022) | X 5 = | | |
| 10 Points for Each ACTIVE Interact Club Sponsored | X 10 = | | |
| 10 Points for Each ACTIVE Rotaract Club Sponsored | X 10 = | | |

SERVICE

| | | | |
|--|--------|--|--|
| Community Projects (25 points per community project completed during the 2021-22 year) | | | |
| Global Projects (50 points per global project completed during the 2021-22 year) | X 50 = | | |

PUBLIC IMAGE

| | | | |
|---|-------|--|--|
| Does your Club have a CURRENT website? (Yes or No)(Points only awarded for yes) | | | |
| Does your Club have a CURRENT Facebook page? (Yes or No)(Points for yes) | 15 | | |
| Other Social Media Presence (i.e. Snapchat, Twitter, Instagram) 5 points for each | X 5 = | | |
| Club Facebook page has "liked" the Rotary International Facebook page | 15 | | |
| Club Facebook page has "liked" the District 7390 Facebook page | 15 | | |

LEADERSHIP

| | | | |
|--|--------|--|--|
| 2021-22 President attended Pre-PETS (Yes or No) (Points only for yes) | | | |
| 2021-22 President attended PETS (Yes or No) (Points only for yes) | 100 | | |
| 2021-22 President attended meetings with AG (Yes or No) (Points for yes) | 10 | | |
| Written Club Succession Plan in Place for 2020-2023 (Yes or No) (Points for yes) | 100 | | |
| Club uses "Rotary Club Central" (Yes or No) (Points for yes) | 100 | | |
| # of Club Members that attended RLI during the 2021-22 Rotary year | X 25 = | | |

DISTRICT PARTICIPATION

| | | | |
|---|--------|--|--|
| Foundation Dinner (10 Points per club member that attended) – November 2021 | | | |
| District Training Assembly (10 Points per club member that attended) – 2022 | X 10 = | | |
| District Conference (20 Points per club member) | X 20 = | | |
| # of Club members registered by June 1, 2022 for RI Convention | X 50 = | | |

TOTAL POINTS ACHIEVED: _____