



## 2017-18 Governor's Citation

### ***PART I - Due to the District Office by June 30, 2017***

Club: \_\_\_\_\_

Person Completing Form: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone #: \_\_\_\_\_

Please answer all questions. Use additional paper, if needed.

1. What **one** area do you want to see your club improve to "Make a Difference"?

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2. Why is this important to your club?

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3. What is your goal in this area?

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4. What is your plan to achieve the goal?

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### ***PART II—Due to the District Office by April 15, 2018***

1. What did you do to achieve the goal?

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2. Did you achieve your goal? \_\_\_\_ YES \_\_\_\_ NO

3. How did your club benefit from this improvement?

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